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TEXAS & PACIFIC. MEXICAN CENTRAL. (Santa Fe Depot.) North-7 35 p. m. South-1 40 p. m R. G., S. M. & P. R. R. (Juarez)

North-4 10 p m. South-8 10 a. m. SUNSET LIMITED. East—11 30 a. m. East—12 West—4 20 p m. West—5 00 Eastbound, Wed and Sat Westbound, Mon and Thur.

The above times are Mountain, or Local time. Mexicae time found by adding 20 minutes; Eastern, or G. H. & S. A. and T. & P. time is found by adding one hour; and Southern Parifictime is found by subtracting one hour. The Mexican Central leaves Junez at 2:40 . m., and arrives at 7:00 p. m., Mountain time. The R. G., S. M. & P. R. R. trains loave Juarez on Mondays, Wednesdays and Fridays: arriving on Tuesdays, Thursdays and Saturdays.

West-3 35 p. m

East-1 50 p. m.





Rev. J. T. French preached yesterday morning from the text, "He who believeth on the son hath everlasting by thom and stays there. You can not shall not see life; but the wrath of God abideth on him." John I. II:36. The speaker said in part; "Our theme is a speaker said in part said in the said is Christian character with its general People are formed as they believe. in and specific applications. This is a The generator of character is cut of a spiritual warfare, and nothing ample and precept and to Let his light subject wide in its range, comprehensight on the inside. Character save the helmet of a renewed heart, shine that others seeing his good subject wide in its range, comprehen- sight right on the i side. sive and deep. Character is not con- is made, not born; and Christian cha- the breastplate of Christ's righteous-solidated habit, and habit is formed by racter building is the result of believeness, the shield of faith, and sword of repeated action. Character is habit ing on the son. If you build by be-concentrat dinto one action. Christ-ian character is a power—a great in wrath of God abideth on those who be-and be victorious in carnal warfare, uence. It is the foundation of so lieve not in the son. Build up your iety, it results to the good of society. Character will some day bring a live build on unchristian models, and many of our men will, in our impendence of its pattern. fluence. It is the foundation of so ciety, it results to the good of society. proof of its nature. Character is the standard of human life. If the character of a community is not on a par with Christian principle, it will be bemen are willing to lie down and die for iberty and the cause of human freedom, where dom take the Bible out of a country and that country will fall of its own a accord. The Bible is the key stone of the srch of our nation. I honor the

The speaker then held that the truth the local musical community. of his theme was borne out not only in a national way, but it was true in the case of communities and individuals as well. Your standards of character can not be above Christ, the man of Galilee. No man has ever excelled him, or lived beyond him. Any man who re-fuses to live up to the standards of Christian character is a mean man, and can not be honest with himself. Napoleon was one of the greatest demoralizers of any time. He was a morally deprayed man, notwiths and-ing his wor'dly greatness. Repu-tation is what a man seems to

In the olden days men were physically, at least, worthy of the admiration of women. It is a great big something for a woman to feel that her husband is truly a capable and intrepid pro-tector. It is a com-fort for her to feel that he has the physical stamina and courage to de-fend her through all the vicissi-tudes of life. Nowadays there is not much to ad-

mire about the average man from a physical standpoint. He may be a moral and a mental giant, but the flesh of ill-health is weak, and he is probably a physical coward. It is not in nature for a sickly man to be a brave man. His spirit may be willing but his body is weak. That is the man's own fault. Any man can be healthy who will pay a little common sense attention to his health when he has it, and when he gets a little out of sorts, take the right remedy. Many of the diseases that afflict mankind are traceable directly to indigestion, torpidity of the liver and impurities in the blood. Dr. Pierce's Golden Medical Discovery is the greatest medicine for disorders of this nature. It strengthens a weak stomach nature. It strengthens a weak stomach, corrects all disorders of the digestion, gives edge to the appetite, invigorates the liver, purifies and enriches the blood and tones purifies and enriches the blood and tones up and invigorates the nerves. It searches out disease germs, kills them and carries them out of the system. It is the great blood-maker, flesh-builder and nerve-tonic and restorative. It makes atrong, healthy men out of weak, sickly invalids. Medi-cine dealers sell it and no honest dealer will

be, while character is what lose yourselves in eternal death.

cently from Fort Worth, and who is of Jesus, and then you will be ready

the such of our nation. I honor the Crump, so that with the two violins thief. We have abundant verification and went immediately.

In Mait. 9:9 we have to the interest of humanity's line, the music proved very acceptable. in the interest of humanity's ing, the music proved very aceptable. eady. Jesus was not t ying to scare cause".

Mr. Wilson is a valuable addition to people into the kingdom. He merely

> At the Presby erian church last night the pastor, Rev. H. W. Moore, treached from the text, "Repent and be leve the go-pel" When a man bebe leve the gospel "When a man begins to tell God how good he is, God repl'es. "all have sinned and have come short." All have gone astray. A man said to me the other day, "I tell you if we are saved at last it will be by the mercy of God." Some do not like to think of it in this way—but the best medicines, those we do not like to take, do us the most good. The bible is right. "The heart is deceited."
>
> The True Aim.
>
> At the First M. E. church, the partor, J. H. Hall, preached from I Peter to "Le "The flock of God." A part of the sermon was as follows: What should a true church of Jesus Christ aim at? There are three things to be accomplished. Ist, the conversion of sinters; 2nd, the cultivation of sair ts; 3rd, he uplifting of the masses. alvation.

trouble often is, men do not know how "God commandeth all men awoke the p tying pardon of God when

Jesus on this subject: "If ye forgive men not their trespasses, neither will your Father in Heaven forgive you your trespasses." A man once that he was dying. He asked his enemy to forgive him but added, "but remember if 1 get well the old grudge holds." Suppose God forgives in that way. My bother, if you never forgive I hope you never sin. Repentence, forgiveness and the liking of Christane our example and guide. This is the way to a happy, grand Christian life.

This life changes a man, a woman. It makes a better father, husband, wife, mother, child. It puts a new love

wife, mother, child. It puts a new love in the heart. It makes one forbearing and long suffering. Why should you hate your neighbor? Did you ever stand by the coffin of a man or woman you once hated and felt ashamed that you so long and relentlessly warred with that handful of dust. Did you ever think how many heartsches. ever think how many heartsches, tears, sobs are in this sad wo-ld because of hate. Let us thank Gcd for any man who is beginning to live the life of love and long suffering. Then this Christian life brings peace. "Great peace have they who keep thy law." Oh how few are really have. law." Oh, how few are really happy. See our places of amusements filled. See men and women trying to get wealth, pleasure. Why? All to find rest. Oh the effort of some people fter rest. You will find rest in but the soul of that one one place. It is in the soul of that one who obeys the voice "Come unto me and rest" I invite you to this life tonight. I invite you,—fathers, you—mothers, you, sons and doughters. I be seech you in Christ's stead, be ye reconciled to God. It is a life that fits you for this world and the next. I call after you toright to tell you that God loves you. I tell you there is a better way." Repent and believe the gospel."

Be Ready. Rev. W. O. Millican preached to a full house at the Biptist church last evening, taking for his text the words of Jesus found in Matt. XXIV:44, "Be ye also ready," he said in the main: "Life is filled with emergencies. From our infancy this command has been in our ears, "Be ready, the explosion of our warship in Cuban waters a few weeks ago brought no unfamiliar echo to American ears. We understood the unwritten command, because of the repeated experiences of our nation since her birth There was but one mean ing, be ready. Government and leadership are the natural products of human ingenuity; the philosophy of social existence. Every body has its head and every intelligent organization must have its leaders. in a normal cordition the body will This is the only int ll gent and sa'd procedure. Acting on this principle our stand og army are rushing to the front on every train, that they may be ready for the worst when it comes. And on hundred and twenty five thousand of our fathers and sons are getting ready to follow. Let such patriotism, such obedience, born of heaven and breathing the perfume from flowers that grow along God's pathway, live and bloom and bear precious fruit so long as the world shall stand. But hear me, when I tell you that our great war is not our stand og army are rushing to the I tell you that our great war is not with a Christians, Campos and Weiler, but with the D vil. He seeks and holds the soul in bondage. And every carnal warfare. This is Character save the helmet of a renewed beart,

ing war, succumb to sword or disease. The choir was strengthened yester- Are you ready to die? I beg you enlist day by the addition of Mr. Wilson, re- today under the blood stained banner expected them to act as intelligently about this weightier matter as they co about the common . If sire of life, and b ready." At the close of the sermon

three persons were immersed, and the

"Toe heart is deceit- 3rd, he uplifting of the masses Withful above all things and de prately out the conversion of singers the wicked." Who of you tonight are church would become extinct. Her ree from pride, deceit, ill temper, evil life, her perpetuity, depends upon the when Felix found out by the preaching of Paul on righteousness, temperature and judgment to come and his so much energy and enthusissm. Some conscience revealed how he had sin- have given heart and soul and energy ned, he trembied like a corn blade in a to the immediate conversion of sinners gale. More important to you a thous- and had no power or resources left to and times that the Spanish-American do more. Under John Wesley all the question is the question of your soul's machinery of Methodism was directed to the immediate conversion of souls I believe many of you want to be For one hundred years after he began, Christians. I know you often say: his followers in all lands regarded sin. What does this all mean—this bible, ful men as "brands to be plucked from Christ the Savior, t' ese churches, this constant call to come to Christ? The believe that the supreme nd of all church and Christian endsavor was to begin. Do you not know of men the salvation of souls. Revivals en-who "swear off" from doing this and grossed the attention of people and that yet who break over in a month? preachers. All agencies contributed See how many try to save themselves. to this end. Nothing was worthy the They give money, they visit the poor attention of the church that did not and the sick, but they get little relief.
Where is the trouble? They have begun wrong. Rependance is the first years.

It seems strange to us that they did overywhere to repent." Repent and not see that they were doing only a part of the work to which they were confession before God. this is the gateway to the kingdom. "Against Thee, Thee only, have I sinned," cried David es where they could have the attention es where they could have the atten-'God be merciful to me, a sinner," tion and training they needed. the publican prayed. You rever knew heart and ife to revivals and urgent anyone who lived a happy Christian life appeal for the unconditional sur ender but what they began at rep ntance. Of inners, turned their energies toward A solvier said in a church meeting the ducation, instruction and refineonce, "My fe'low so'diers I, am not excited, I am convi ced. I am going to
begin a Christian life tonight and I were largely the result of revivals cine dealers self it and no honest dealer will urge a substitute upon you.

"I have been taking Dr. Pierce's Golden Medical Discovery and 'Pellets' and must say that they have worked wonders in my case," writes Mr L. L. Pack. (Box 175), of Hinton, Summers Co. W. Va. "I feel like a new person, in fact I think I am well, but will take one more bottle to make sure the cure is permanent. I cannot speak too highly of the 'Discovery.' I can eat anything now without misery in my stomach. I have gained some eight or ten pounds, weighing as heavy as I did three years ago.

"The medicine certainly worked like a charm on me, but when I first began to take it I felt a little worse for a few days, had pains through my body and bones, but all this left me after taking the medicines four or five days."

cited, I am convi ced. I am going to begin to tonight and I thought I out hat to say so. I do not were largely the result of revivals ward to make a show; for I have nothing to show but my sins." I 'ell you citiz ns of the lands where they dwell. In the part of god. This is why the anything now without misery in my stomach. I have merey on me." This is why the cross of Christ has been the place of relief. M n want the pard on of God.

"The medicine certainly worked like a charm on me, but when I first began to take it I felt a little worse for a few days, had pains through my body and bones, but all this left me after taking the medicines four or five days." begin a Christian life tonight and I were largely the result of revivals thought I out to say so. I do not want to make a show; for I have nothing to show but my sins." I tell you we need the pity of God. We all need some place to go to and cry out, "ford have mercy on me!" This is why the cross of Christians been the place of the largely the result of revivals their flock by training became the substantial church will serve a luncheon tomorrow afternoon at 3:00 p.m., at the residence of Mrs. Townserd, 815 Mesa avenue and womanhood. It is possible to be an aggressive warm-blooded church, and at the same time to be educated, con-

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In time of revival the Christian has his opportunity to rescue the perishing and point the awakens to the Lamb of God that take h away the sin of the world." In time of teaching he has works," my become a faithful imitator

Christian Church

Morning. Subject. "Prison Gates Open." Acts 12:10. The pistor said in part: In Matthew 4:17-22 we have the account of Jesus walking by the sea of Galilee and calling to Simon Peter and Andrew, and James and John. He said to them follow me. They were all engaged in a lucrative such as the flood; by the stealt of a not hesitate but left every thing

In Mast. 9:9 we have the calling of

Matthew. He was a tax gatherer and actually handling money. Jesus, in simple language said, "follow me," and he lef all and followed him. In the 10th Ch. of Mark we are told of a rich young ruler coming to Jesus and asking what he must do to inherit eternal life. He was told to sell all that he had and give to the poor. Many who turn away from the commands of Jesus today are less excusable than was this young man. Up to that time Jesus' history was not known. He had not provided for people to any great number for any great length of time. If one says now that he can't quit a business for fear of starvation, he is worse than the young ruler who wen away sorrowful. When Jesus b'ds us follow, if we do so the gates that seem across our way will open of their own accord like the ones in the prison in which Peter was confined. Every Christian ought to be posted on the Bible. Every one who is in error and every sinner is in prison and how does the Christian know but what he is the angel, intended of God to lead the sinner out. Go to them with a clear understanding of the scriptures, bid them follow you and an unseen hand will reach out and open the great iron gate.

There was a fair attendance at the

Y. M. C. A yesterday afternoon, when Secretary Sloane made a report on his trip to Galveston in attendance on the annual convention of the state Y. M. C. A. The report was substantially the same as ou lined in the HERALD recently, and the speaker made this excellent point, that for every \$10 expended in Y. M. C. A. work the last year, one man was converted; while for every man convicted of offens sagainst the laws it required an expenditure of Frind athal : Block. several hundred dollars. The secremuch encouraged in the prosecution of the work in El Paso by his experience at the convention He also made a not what it protes ed to be, it would Night hours: 7 to 8.

Mr. Rasanbarr would have been like y that a Hebrew, Passul ation Free Mr. Rosenberg, would have put up a \$60 000 bul ding for the association in Galveston. The Y. M. C. A. is appresiated by all classes as a remarkable factor for good in any community.

Holden's Posttive File Cure Sufferers use it. Relief will be speed and cure positive and permanent if di-rections are strictly followed. For sale Kelly by & Pollard, druggists.

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West Overland House, containing 15 rooms, lot 75 feet front on West Overland st, 84,500. ‡ cash; balance in one

and two years at 8 per cent.

Two lots on Myrtle ave., corner of St. Vrain st., \$850.

Sixty feet on West Overland street \$1000.

Lutterlough Place, Myrtle ave. and St. Vrain st., \$2,500. Liberal terms.

Three lots corner of Idaho and Virginia sts., \$600 cash for all. Finest residence in the city—cost \$17,000—will be sold for \$12,000. \$5,000 cash. Balance in seven installments

\$735 will buy a house of 4 rooms on Anthony st. Adobe and frame.

12-room brick, Second St., \$1,500

at 8 per cent. interest.

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Furnished house on Upson avenue. 5 come for 6 months or year's time.

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Good s'zed store and light basement, opposite Plaza, new Mills building. Solicit Collection of Rents and make no charge for

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